



مؤسسة صوت القرآن جنوب أفريقيا

Sautul Qur'ân Foundation South Africa

Established 2005

P.O. Box 1454 Southdale 2135
Cell: 076 22 99 587
E-mail: sqfsa2005@yahoo.com

VOLUME ONE

NUMBER EIGHT

“Jam’ul Qur’ân” – Compilation of the Qur’ân

The greatest form of Ibâdat (worship) is undoubtedly to make the Ummah conscious of the importance of the Glorious Qur’ân and to engender in the hearts of the Ummah the reverence, love and attachment of the Qur’ân.

When Shaykh-ul-Hind, Hazrat Mawlânâ Mahmud ul Hasan Deobandi *rahimahullâh* (the teacher of Hazrat Mawlânâ Ashraf Ali Thânwi *rahimahullâh*) fought against the British-who tried to eliminate and destroy the Glorious Qur’ân in various ways-he was imprisoned. Upon his release he said that now my mission in life has become twofold; 1. To make the Glorious Qur’ân common in the Muslim Ummah-that is to strive and make the Glorious Qur’ân a reality in the life of every Muslim. 2. To strive to establish unity in the Muslim Ummah. He said that with these two powerful weapons, there will be no force on earth that can subjugate this Ummah. This Ummah has come as a force to dominate all nations, isms, and systems of the world.

Today, we find this Ummah in the doll-drums because we have not met the standards of being

وانتم الاعلون ان كنتم مؤمنين [for you shall be elevated (triumphant and in a superior position over your enemies) if you are mu’mineen (believers)] and have not reached the level of Imân (faith) that is required of us.

In this day and age, a concerted effort is being made by the forces of BÂTIL (falsehood) – the enemies of Islâm and the Qur’ân – to undermine the Qur’ân and to try and create doubts with regards to the authenticity of the Glorious Qur’ân in it being the final and last Testament. The missionaries and the orientalisists have tried in various ways to attack the Qur’ân.

One of the strongest attacks made against the Glorious Qur’ân is in the assumption that (معاذ الله) this Qur’ân was not compiled in the lifetime of Rasoolullâh Sallallâhu Alayhi Wasallam. Therefore, the Qur’ân is not authentic, معاذ الله! (May Allah protect us)

They also say that since the Glorious Qur’ân was not recorded in the time of Rasulullâh Sallallâhu Alayhi Wasallam as it was revealed, the Qur’ân with certainty is not a revealed book of Allâh Ta’âla معاذ الله –These are some of their attacks.

One of the ways that they have created doubts in the minds of people and even in the minds of scholars is that, if the Qur’ân was revealed as a single book, how is it that the Qur’ân can be recited in different ways? For example; ملك / مَلِك. When we say that not a single dot or letter or word is changed in the Glorious Qur’ân, then why are there different versions of the Qur’ân معاذ الله. They have attacked the minds of people with such dubiousness that if a person’s Imân is not strong, then their books are small doses of poison from which even leading scholars of Islâm and great professors became murtad (apostate) and washed their hands off Islâm.

In order for one to be protected from these attacks, we have to understand the subject of جمع القرآن (Jam’ul Qur’ân) and how Allâh Ta’âla accepted the various companions of Rasulullâh Sallallâhu Alayhi Wasallam for the task of compiling the Glorious Qur’ân. Amongst the biggest lies is that the Qur’ân was not written in the life time of Rasulullâh Sallallâhu Alayhi Wasallam, and that there was no written record of the Glorious Qur’ân.

To show that the Glorious Qur’ân was recorded, we will mention the incident of Hazrat Umar Radhiyallâhu Anhu and his acceptance of Islâm. When he entered the house of his sister, Fâtimah Binte Khattâb Radhiyallâhu Anha, he heard the voice of Khabbâb Radhiyallâhu Anhu who was teaching Hazrat Fâtimah and her husband the Qur’ân. Hearing this, Umar Radhiyallâhu Anhu became very angry. After a heated argument, he said to his sister; “Show me what you were reading” Hazrat Fâtimah Radhiyallâhu Anha produced a page, a

parchment on which the verses of Surah Tāhā were written. This goes to show that from the very inception, from the beginning, the Qur'an was recorded in writing.

In fact, a Sahābi by the name of Khālid bin Saif Radhiyallāhu Anhu says; "I was the first person in this Ummah to write the Tasmiyah (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) which is a verse of the Glorious Qur'an."

Another incident to show that the Glorious Qur'an was recorded in writing is that an Ansāri Sahābi by the name of Rāfi' bin Mālik Radhiyallāhu Anhu came to Makkah Mukarramah at the time of Bay'at-e-Aqabah and Rasulullāh Sallallāhu Alayhi Wasallam gave him all those verses that were recorded in the thirteen years that Rasulullāh Sallallāhu Alayhi Wasallam was in Makkah Mukarramah. He thereafter went to his nation and taught them these verses.

According to historians it is said that when Rasulullāh Sallallāhu Alayhi Wasallam came to Madinah Munawwarah there were sixty five Katibeen-e-Wahy (writers of revelation). The famous amongst them are; Ubayy bin Ka'ab, Muāwiyah, Zaid bin Thābit Radhiyallāhu Anhum, etc. From this, we find that the practice of writing the Glorious Qur'an existed from the very beginning of Islām.

There is a narration in Muslim Shareef that initially Rasulullāh Sallallāhu Alayhi Wasallam prevented the Sahābah-e-Kirām Radhiyallāhu Anhum from writing down any Hadeeth;

لا تكتبوا عني...

The commentators state that the reason why Rasulullāh Sallallāhu Alayhi Wasallam prevented the Sahābah from writing Ahādith is that at that time, the Qur'an was still being revealed, and if they wrote Ahādith, people would have found difficulty in distinguishing verses of the Glorious Qur'an from the Hadeeth. However, when Sahābah understood the style, the manner, the dictum and language of the Glorious Qur'an, they were granted permission of writing Ahādith. [To be continued - Extracted from a lecture by Mufti Zubair Bhayāt Sahib, rendered at the 1st Qurra-e-Qadeem programme - 26th & 27th Muharram 1427 (25th, 26th/02/2006)]

Al-Imām al-Shātibī *Rahimahullāh* Continued

A few outstanding and miraculous events

(Extracted from 'The Virtues of The Huffāz of The Holy Qur'an')

Imām al-Shātibī *rahimahullāh* mentions that I had visions of Rasulullāh *Sallallāhu alaihi wasallam* in dreams consecutively for ten days in the *rowdhah mubārakah* (riyādhu jannah) and I recited the Holy Qur'an before him. When I completed, Rasulullāh *Sallallāhu alaihi wasallam* said, 'May Allāh Ta'āla safeguard you from doubts and suspicions.'

When Imām al-Shātibī *rahimahullāh* went for hajj and was crossing the road to Makkah Mukarramah, his attendant informed him of a tree which had its branches reaching out to the road. At this, he lowered his head and passed by. On his return from hajj, he lowered his head at the same place whereas the tree had been cut down. When people enquired as to the reason of him lowering his head, he said: 'There is a tree here and its branches are outstretched on to the road'. The people around him disagreed. Eventually, the place was dug up and it revealed the roots of the tree that had been cut. (This was a miracle of Imām al-Shātibī *Rahimahullāh*, for he was blind) *To be continued*

QIRĀ'AH JALSAHS

The Sautul Qur'an Foundation South Africa held Qirā'ah Jalsahs in the following areas over the last year:

- | | |
|------------------------|--------------------|
| 1. Klerksdorp | 2. Marlbro Gardens |
| 3. Eldorado Park | 4. Palm Ridge |
| 5. Witbank | 6. Newclare |
| 7. Lenasia | 8. Lichtenberg |
| 9. Maputu (Mozambique) | |

S.Q.F.S.A. QUR'ĀN DISTRIBUTION

PROJECT

Alhamdulillah, over the past year the 'S.Q.F.S.A. Qur'an Distribution Project' distributed Qur'āns, Qur'ān translations and Yassarnal Qur'āns to the following places:

- | | |
|------------------------|--------------------------|
| 1. Botswana - Aug 07 | 2. Toekomrus - Aug 07 |
| 3. Balfour - Sep 07 | 4. Swanieville - Feb 08 |
| 5. Stanger - Mar 08 | 6. Roodepoort - Mar 08 |
| | 7. Queenstown - Mar 08 |
| | 8. Westbury - May 08 |
| 9. Undela - Aug 08 | 10. Balfour - Aug 08 |
| 11. Venezuela - Nov 08 | 12. Swanieville - Nov 08 |